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3rd Quarter 2016



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2016 COMMITTEE APPOINTMENTS

CHAPLAINHOYT MCC	
) J	DANNY BUTLER, GERALDINE JOHNSON, Autauga, County IMMY LOONEY, East Colbert CANDY DAVIDSON, McIntosh RUCE PATRICK, South Lamar RAY HOGANS, LASAR
PUBLICITY/PR	GWEN STONE, Desoto
RESOLUTIONSCHAI	RICK MILLER, LASAR R: DANNY SMITH, Cherokee
	RICKY FARR, Clay County
	JOHNNY WARREN, Anniston
GEORGE GRABRYA	N, Florence-Lauderdale EMA
MANG /BAFANG CHAID, DANK	JASON HEARD, Ider
WAYS/MEANSCHAIR: DANI	CHAUNCEY WOOD, LASAR
	JOHNNY WARREN, Anniston
	DANNY BUTLER, Geraldine
	RAY HOGAN, LASAR
MATTHEN	W KNIGHT, Randolph County
EDUCATION/TRAININGCHAIR: 0	CHAD SINGLETON, McIntosh
	DANNY BUTLER, Geraldine
MATTHE	W KNIGHT, Randolph County
	ED NICHOLAS, SARTEC K-9
LUT	HER PEEBLES, North Baldwin
	JASON HEARD, Ider
NOMINATING	
	DANNY SMITH, Cherokee
	JOHNNY WARREN, Anniston
,	IMMY LOONEY, East Colbert BILLY REEVES, Jackson
LEGISLATIVECHAIR: MAT	
	CHAD SINGLETON, McIntosh
	DEBBIE TIDWELL, Geraldine
	CHAUNCEY WOOD, LASAR
J	IMMY LOONEY, East Colbert
	DANNY BUTLER, Geraldine
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	RICK MILLER, LASAR
JAMES	RICHARSON, Morgan County
	JASON MITCHELL, Ider
PARLIAMENTARIANS	•
CONFEDENCE CHAIRMEN.	DANNY SMITH, Cherokee
CHALINCEY & TI	NA WOOD, LASAR (Vendors)
CHAUNCEI & H	MARK BUTLER, Geraldine
	MARIA JAY, Geraldine
	GWEN STONE, Desoto
JIMMY LOC	ONEY, East Colbert (Vendors)
BECOM	MARY SHRADER, Ider
	REID, East Colbert (Vendors)
HISTORIANS	JAJUN & JANA HEAKD, IGER

FROM THE DESKS OF THE EXECUTIVE BOARD

From the Desk of the President

Oh the Hot Hazy Days of Summer!!!!!! I hope this finds everybody well and those that have been traveling and enjoying some R&R for vacation, I hope it has been rejuvenating to all.

Don't have much to say around my neck of the woods, just again was glad some of us were able to go and be a part of the bill signing in Montgomery. So all attention turns to the 3rd Quarterly Meeting in Etowah County and final plans for conference in November. Conference will be here before we know it. Also, the nomination committee will be meeting to nominate officer positions for the next year. Please seek them out if you have an idea or someone you think would work hard as an officer.

I really appreciate some of the recent missions that have gotten some media attention and how well the squads are working together and overall the job you are doing. Keep up the good work!!!!!! Since not much is going on, I am cutting it short, but would just like to make a personal shutout. Dianne and I are pleased to announce the early arrival of our first grandchild Remington Gauge Strength born July 9. Remington weighed 5 pounds 10 oz. and both Momma (Erica) and baby are doing fine. And yes Daddy (Cory) as well.

Matt Knight President

From the Desk of the 2nd Vice President

Conference is quickly approaching and I am looking forward to as great a time as we had last year. If you were not able to make it, I encourage you to make every effort to attend this year for excellent education, food, and fellowship. I would also like to encourage every squad that can to participate in the competitions on Friday evening. We always have fun and more participation makes for a more exciting competition. Don't forget the design contest for the conference shirts that is currently ongoing. The winning shirt designer will receive free conference registration and a free shirt, so get your entries in as soon as possible (2ndvp@alars.org). This has been a year of pretty big things in the state government and I'm happy that we came out on the positive side of our legislative endeavors. One of the biggest changes is that the AARS will now have a voting representative on the State Emergency Medical Control Committee, which can give us a voice in shaping the direction of emergency medical care in the state. I have been selected as the representative for the AARS and I'm eager to give our organization a voice in the process. To adequately do this, I need to hear from you what the issues are that you feel need to be addressed. I encourage all of you to contact me and let me know your concerns so I can insure that our voice is heard. Thank you all for everything you do and for the support you have given me through the year. As always, let me know if there is anything I can do to assist you.

Chad Singleton 2nd Vice President

From the Desk of the 1st Vice President

Hello to all. I hope all is well with each Squad. Just a reminder this is the 3rd quarterly meeting and officers are up for nominations this time of the year. It is very sad that we will be losing our President this year. Matt Knight will be missed, but congrats to Matt on his new grand baby! With the Conference around the corner if you would like to have any classes, we need to know ASAP as to what you may like to have. The 3rd quarterly meeting will be in Etowah County this time and they have been working hard to put on a good meeting. I will have a couple of squads to be voted on at the meeting.

I would like to congratulate my son Mark on passing his Paramedic NREMT. I guess you can say I'm very proud of him. He has worked very hard to accomplish this.

Also thanks to Lake Martin for putting on a great 2nd quarterly meeting. It was great to see a lot of people there. I hope to see you all soon. Please be safe out there

Danny Butler 1st Vice President



FROM THE DESKS OF THE EXECUTIVE BOARD

2nd Quarterly Meeting May 21, 2016

Meeting was called to order by President Matt Knight.

Colors posted by the Honor Guard. Opening prayer by Timmy Whatley.

Special Guests: Senator Rusty Glover, Mayor Charles Shaw and Jamie Hollingsworth from ADECA.

Board of Directors meeting was called back into order before the general business meeting went into session to take care of an item that needed to be handled before the general meeting.

General business meeting called to order and opening prayer by Hoyt MacCaghren.

Roll was called with 52 squads represented, Motion was made by Rosalie Rescue Squad to excuse Guntersville due to an event they had going on. Seconded by Florence-Lauderdale EMA. Motion carried.

Motion was made to dispense with the reading of the minutes by Desoto Rescue Squad. Seconded by East Colbert Rescue Squad. Motion carried.

Motion was made by Desoto Rescue Squad to dispense with the reading of the financial report. Seconded by LASAR. Motion carried. Chauncey spoke about the LODD bill that was passed to include the rescue squad and the other bills that were passed.

Matt discussed the work that Chauncey and Jimmy do for the Association and made a recommendation to allot \$5000.00 to Chauncey and \$1500.00 to Jimmy. Motion was made by North Baldwin Search and Rescue to pay these amounts. Seconded by Tallaco. Motion carried.

Matt discussed the SEMCC appointment and that the Executive Board recommended Chad Single to the appointment. Motion was made by Desoto Rescue Squad to approve the appointment. Seconded by East Colbert Rescue Squad. Motion carried.

Danny had a late renewal and a new squad to bring before the Association.

Hackleburg Rescue Squad is a late renewal Motion was made by Florence-Lauderdale EMA to accept this late renewal. Seconded by Carbon Hill Rescue Squad. Motion carried.

Cottonwood Rescue Squad is a new squad. Motion was made by East Colbert Rescue Squad to accept this new squad. Seconded by Conecuh County Rescue Squad. Motion carried.

George Grabryan with Florence-Lauderdale thanked the squads that assisted them with their search and recovery.

Chad discussed doing a T-shirt design for the conference shirts, with the winner getting free registration and a free shirt.

Rescuer of the Quarter was presented to Corrine Hardy of Athens - Limestone Rescue Squad.

With no further business to discuss meeting was adjourned.

Look forward to seeing everyone in Etowah County August 20th.

IMPORTANT INFORMATION

* 2016 FOURTH QUARTER MAGAZINE DEADLINE:

OCTOBER 1, 2016 !!!!!!!!!

- * The Electronic Version contains the ads and articles and can be found on the AARS Website or by subscribing by sending an email to rescuer@alars.org please include your name and Squad.
- * THE EDITOR RESERVES THE RIGHT TO EDIT ANY ARTICLE SUBMITTED
- * ARTICLES SHOULD BE SENT USING THE EDITOR LINK ON THE AARS WEBSITE OR TO editor@alars.org
- * Be sure to check the Website regularly for updated information about things of interest.

The AARS Website is http://www.alars.org

ALL REQUESTS FOR AARS ASSISTANCE OUTSIDE OF YOUR COUNTY SHOULD COME FROM THE INCIDENT COMMANDER OF THE SCENE AND GO THROUGH A MEMBER OF THE EXECUTIVE BOARD.

3rd Quarterly Meeting Hosted By:

Etowah County Rescue Squad, Attalla Rescue Squad, Blount County Rescue Squad

At

Southside Baptist Church 3975 Highway 77 Southside, AL 35907 August 20, 2016

Agenda

Registration	$\dots 08:30 \text{am} - 09:30 \text{am}$
Welcome and Posting of Colors	09:30am
Board of Directors Meeting	
Lunch	
General Business Meeting	1:00pm

Hotel Information (Mention Rescue Squad Meeting) Hampton Inn 206 Walker Street Gadsden, AL 35904 256-538-5222 I-59, Exit 181

Fairfield Inn & Suites by Marriott 116 Walker Street Gadsden, AL 35904 256-538-2100 I-59, Exit 181

Best Western Plus Gadsden Hotel & Suites 205 Enterprise Drive Gadsden, AL 35904 256-570-0569 I-59, Exit 181

> Comfort Suites 96 Walker Street Gadsden, AL 35904 256-538-5770 I-59, Exit 181

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SouthernLinc Michael Stone

AARS now has its very own SouthernLinc managed fleet. Like the EMA fleet, we have our own talkgroups across the state for the various committees, operational functions, and even for each squad. There is a statewide talkgroup as well! I would like to encourage all squads to add SouthernLinc to their communications capabilities!

How the process works:

1st the individual squad must contact their sales rep and have a SouthernLinc account created. Once a squad has an account, they can add members to their account and they will be assigned an AARS fleet ID. The request must come from the Squad Captain to the SouthernLinc rep for the new radio ID. The SouthernLinc rep will then forward the request to me or Debbie for approval. Only AARS Members will be approved! Once this approval is given to the SouthernLinc rep, the radio ID will be activated with the proper talkgroups assigned. The territory map and sales rep list is posted on the AARS website at the bottom of the main page for reference. If you have any questions, please contact me via email: webmaster@alars.org or by cell phone 256-755-1023.

SouthernLinc Sales Representative Contact Information

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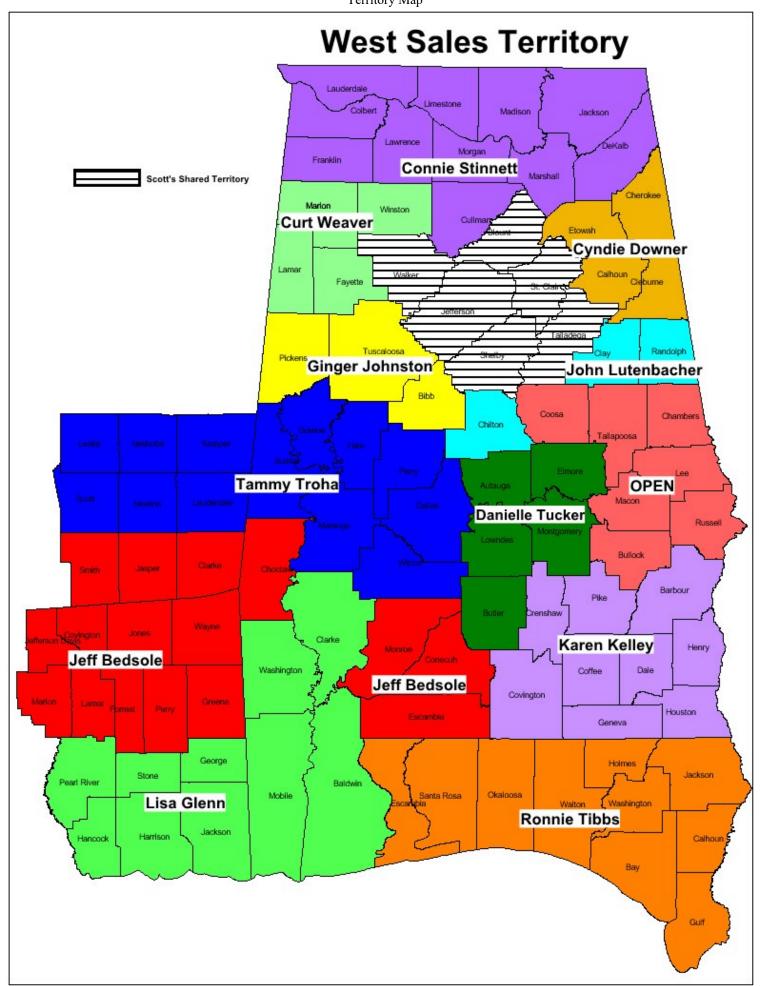
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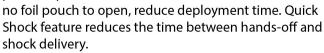
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Rescue Technician: Cave Rescue I/II

Non-certification Class August 25 – 28, 2016 Certification Class August 25 – 29, 2016

Presented by the

Huntsville Cave Rescue Unit Inc.

In conjunction with Alabama Fire College





ABOUT THE COURSE

This course is designed to present the most current, specialized cave rescue techniques to those individuals, groups, agencies and others interested in or charged with the responsibility of performing high angle, cliff, pit, or cave rescue.

The course is presented in seminar form, using both classroom and field work stressing hands-on training. The instructional team will consist of HCRU Instructors.

This course meets the NFPA 1006, chapter 18 qualifications for Rescue Technician: Cave Rescue I/II

FOR MORE INFORMATION

Brian Bailey, Chairman 256.509.4785 Brian@HCRU.org

Tommy MacPherson, Education 256.947.0745 Tommy@HCRU.org

Ed Nicholas, Chief of Operations 256.859.5550 Ed@HCRU.org

www.HCRU.org

WWW.ALABAMAFIRECOLLEGE.ORG

WHO SHOULD ATTEND

Any individual interested in developing the array of technical, medical and management skills required to conduct cave/cliff/high angle rescue. This includes personnel from cave rescue units, fire departments, rescue squads, emergency management agencies, park service personnel, first responders, and EMTs. Individuals not working for an agency are welcome and encouraged to attend.

COURSE TOPICS

This course covers all phases of cave rescue and management:

- Single rope technique
- Incident command system
- · Underground environment
- Underground communications
- Cave specific medical considerations
- Response systems
- · Patient packaging and movement
- · Hauling/lowering systems
- Vertical rescue
- · Extrication techniques
- Pre-planning and logistics

EQUIPMENT NEEDED

All necessary equipment will be furnished with the exception of personal caving and safety gear. The following is strongly recommended to allow the student the maximum participation in the course:

- 1. UIAA /CE-Approved helmet, with chinstrap bracket (no fire helmets)
- 2. Three sources of light, with main source being mounted on the helmet
- 3. Sturdy, lugged-sole lace-up boots
- 4. Rugged outdoor clothing (no turnout gear)
- 5. Gloves with leather palms and full fingers (work gloves are fine)
- 6. Soft-capped kneepads (such as volleyball type pads)
- Personal first aid kit we will be outdoors, make the HCRU aware of any allergies (bees, poison ivy, etc)
- 8. Cash for lunches (not all places accept plastic)

REGISTRATION: Alabama Fire College 1-800-241-2467

Classes will be limited to 50 students.

Non-certification course: This course is \$75.00, has no prerequisites, and is open to anyone. Please register directly with the HCRU online.

NFPA 1006 Certification course: This course is \$295.00 (in state) and \$495.00 (out of state). Certification students must register through the Alabama Fire College and meet all perquisites:

- o Rescue Technician: Rope if certified prior to April 2010.
- o RT: Rope Level I and RT: Rope Level II if certified after April 2010

Certification students must purchase ON CALL at AFC bookstore 1-866-984-3545

LOCATION & TIME

Thursday: Classroom Seminars

8:00am- 6:00pm: Brindlee Mtn. Fire Dept., 4373 Hwy 231, Union Grove, AL 35175

Friday: Practicals, Single Rope Technique training

8:00am - 6:00pm: Brindlee Mtn. Fire Dept.

Saturday: Hauls & Lowers, Extrication Techniques, Patient Movement

8:00am - 6:00pm - Bring lunch, water & snacks

Bluff & In-Cave Exercises (Plan to be self-sufficient)

Sunday: Student-Run Mock Rescue

8:00am - 6:00pm - Bring lunch, water & snacks

In-Cave Exercise & Evaluation (Be prepared to be In-Cave all day)

Monday: Review and Certification Test CERTIFICATION ONLY

8:00am- 12:30pm: Brindlee Mtn. Fire Dept.



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