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4th Quarter 2018



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**ALABAMA ASSOCIATION OF RESCUE
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2018 COMMITTEE APPOINTMENTS

PRESIDENT.....DANNY BUTLER
(256) 997-6243
1389 County Road 160
Crossville, AL 35962
E-Mail: president@alars.org
SouthernLinc 1*48*1

1st VICE PRESIDENT.....MATTHEW KNIGHT
(334) 338-0327
349 Cauthen Circle
Roanoke, AL 36274
E-Mail: 1stvp@alars.org
SouthernLinc 1*48*2

2nd VICE PRESIDENT.....LUTHER PEEBLES
(251) 583-8501
34600 Oak Lane
Stapleton, AL 36578
E-Mail: 2ndvp@alars.org
SouthernLinc 1*48*3

SECRETARY / TREASURER.....DEBBIE TIDWELL
Association Phone: (800) 452-8431
Fax: (256) 747-3633
Cell: (256) 347-2690
PO Box 569
Addison, AL 35540
E-Mail: sectreas@alars.org
SouthernLinc 1*48*4

**LEGAL ADVISORCONTACT A MEMBER OF EXECUTIVE
COMMITTEE IF ASSISTANCE IS NEEDED.**

HONOR GUARD
Captain.....MICHAEL HARDY
Home: (256) 614-1383
Cell: (256) 431-7734
E-Mail: cmhardy@peoplepc.com

CONTACT A MEMBER OF EXECUTIVE BOARD FOR REQUEST

RESCUER MAGAZINE
EDITOR.....GWEN STONE, Desoto
Phone: (256) 364-0150
E-Mail for Editor: **editor@alars.org**

WEBMASTER.....MICHAEL STONE, Desoto
Phone: (256) 755-1023
E-Mail for Webmaster: **webmaster@alars.org**

PHOTOGRAPHERS.....TINA WOOD, LASAR
MARIA JAY, Geraldine

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HISTORIANS.....JASON & JANA HEARD, Rosalie

FROM THE DESKS OF THE EXECUTIVE BOARD

From the Desk of the President

Hope everyone had a safe summer so far. It has been a weird one for sure. As we go into the Fall months it will get busy for us all. 3RD quarterly meeting was held in Mentone by Desoto Rescue. I want to thank them for hosting the meeting and it was good to see you all there.

My letter was a little late getting to Gwen. I was deployed to Florida for the Hurricane Michael relief. I spent 2 weeks down there with my Ambulance Company. It was a site to see for sure. So sad for the devastation, please continue to pray for all involved.

Just to let everybody know our EMS education bill passed in the Senate and Governor Ivey signed it on April 20, 2018. I urge you to take advantage of this. I also signed our part at the last Quarterly meeting. This is the first time the AARS has ever been included. I want to thank Chauncey and Jimmy for their hard work on this bill.

The next conference will be held on the 3rd week of November, 2018 and remember the 3rd weekend for the next 3 years.

Make sure the Conference stuff is sent is and if you need any info it will be on the Web site or call any Office. It is going to be a good one I do believe. Elections will be held at Conference.

As we go into this year I want to make sure the Tax money will be put to great use and given out to the deserving members of the Association.

Be sure to look at the web site, Ray Hogans has been working on an EMS cruise for the Association and the information is now available on the web site.

Danny Butler
President

From the Desk of the 1st Vice President

WOW!!! Another Conference is just around the corner and so looking forward to be back in Orange Beach for another year. We have certainly found a partner with the event center to help us put on a great conference.

A lot going on around the state, but most recently Hurricane Michael and where we are just seeing the devastation coming out of the Panama City, Mexico Beach, and Port St Joe area, we must not forget about the inland effect as well and our fellow southeast Houston County squads. Please reach out to them and make sure they know we are thinking about.

I hope everyone has got their registration in, it is very important as to secure rooms and instructors. Luther has worked hard on getting quality classes that help us fulfill our role in our missions around the state. Also remember we will have elections for 1st Vice President and 2nd Vice President. Please make every effort to talk with candidates and make sure your squad votes. Please make sure you are aware of the votes that your squad carries. We haven't had an election in several years.

Again really looking forward to conference and seeing everyone. Please stay safe and until Conference...God Bless.

Matthew Knight
1st Vice President

From the Desk of the 2nd Vice President

4th quarter 2018 is here already! I would say that I looked up and it was here but I didn't even look up, Miss Gwen alerted me to the fact that it's here and that I hadn't turned in this letter yet! I suppose that most of you are in the same boat the year just goes by way too fast. But I am very excited about what we have to offer for this year's convention. It's been a challenge to bring new things to Convention every year but I can say, this year, you'll have some hard decisions to make about what classes you want to take because there are so many to choose from. All that we ask is that you sign up early so that we can have the best chance to plan. Mr. Stone has posted the class registration form on the website (<http://www.alars.org/2018-conference-information/>).

Speaking of the website, it has a new look. Much more mobile-friendly and easier to find the information you're looking for, check it out.

See you at conference!

Luther Peebles
2nd Vice President



ALL REQUESTS FOR AARS ASSISTANCE OUTSIDE OF YOUR COUNTY SHOULD COME FROM THE INCIDENT COMMANDER OF THE SCENE AND GO THROUGH A MEMBER OF THE EXECUTIVE BOARD.

FROM THE DESKS OF THE EXECUTIVE BOARD

3rd Quarterly Meeting
August 18th, 2018
Mentone, AL

Colors Posted by the Honor Guard, opening prayer by Hoyt McCaghren.

Meeting called to order by President Danny Butler. Roll called with 61 squads represented. Motion was made to excuse Franklin County Rescue Squad due to a mission made by Rosalie Rescue Squad. Seconded by Union Rescue Squad. Motion carried.

Motion to dispense with the reading of the minutes by LASAR. Seconded by Desoto Rescue.

Motion carried.

Motion to dispense with the financial report made by Daphne Search and Rescue. Seconded by Athens-Limestone Rescue Squad. Motion carried.

Danny spoke about American Heart – trying to get training center.

Grants were approved for the squads that applied for the money from the Ad Valorum money.

In future all applications for the grant should be in no later than 30 days prior to the 3rd quarterly meeting to be considered.

Danny spoke about the Narcan, be sure to send in the paperwork if you use it.

August 25 & 26th is First Responder Day at OWA.

Matt spoke about the EMA grant, with the tuition reimbursement. Everyone needs to check on this and get their members signed up for the classes.

Matt had one squad to present. Brookside Fire and Rescue. Motion made by North Shelby Fire/Rescue to accept. Seconded by Ider Rescue Squad. Motion carried.

Luther spoke about NASAR.

Luther spoke about classes for the conference, be sure to register so we don't have to cancel the classes.

Rescuer of the Quarter presented to Billy and Teresa Slavey from LASAR.

Nomination for officers are as follows:

For 2nd Vice President:

Billy Newman – Lake Martin Search and Rescue

David Holcomb – Clay County Rescue Squad

Jason Heard – Rosalie Rescue Squad

Luther Peebles – North Baldwin Search and Rescue

For 1st Vice President:

Danny Butler – Geraldine Rescue Squad

Brian Bailey – Huntsville Cave Rescue Unit

For President:

Matt Knight – Randolph County Rescue Squad

Unopposed

Motion to adjourn made by Daphne Search and Rescue. Seconded by Lake Martin Search and Rescue. Meeting adjourned.

IMPORTANT INFORMATION

* **2019 FIRST QUARTER MAGAZINE DEADLINE: JANUARY 1, 2018**

ANY ARTICLE SUBMITTED AFTER THE DEADLINE IS SUBJECT TO BE PLACED IN NEXT QUARTER'S MAGAZINE!

* **The Electronic Version contains the ads and articles and can be found on the AARS Website or by subscribing by sending an email to rescuer@alars.org please include your name and Squad.**

* **THE EDITOR RESERVES THE RIGHT TO EDIT ANY ARTICLE SUBMITTED**

* **ARTICLES SHOULD BE SENT USING THE EDITOR LINK ON THE AARS WEBSITE OR TO editor@alars.org**

* **Be sure to check the Website regularly for updated information about things of interest.**

**The AARS Website is
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CRUISE INFORMATION

THE EMS CRUISE WILL DEPART FROM THE PORT OF MOBILE ON THE CARNIVAL CRUISE SHIP FANTASY ON 29 APRIL 2019 FOR A FIVE DAY CRUISE

THIS EVENT IS HOSTED BY THE LOWER ALABAMA SEARCH AND RESCUE

THE EVENT IS OPEN TO ALL MEDICAL, RESCUE AND EMS PERSONNEL. WE ARE EXPECTING AN OUTSTANDING LIST OF PROFESSIONAL INSTRUCTORS AND LOOK FORWARD TO SEEING EVERYONE FOR THIS GREAT TRAINING OPPORTUNITY WE WELCOME DOCTORS, NURSES, PAREMEDI-CE, EMT's, FIRST RESPONDERS, FIRE & RESCUE ALL EMS LAW ENFORCEMENT AND HOSPITAL STAFF PERSONNEL.

IF YOU NEED CEU's FOR YOUR RENEWAL OR JUST A REVIEW, OR JUST FOR FUN WE WILL HOLD CLASSES DURING THE DAYS AT SEA IN THE MORNING AND AFTER-NOON. THIS WILL LEAVE YOU FREE TO ENJOY THE NIGHT LIFE ONBOARD SHIP. WE WILL NOT BE DOING ANY TRAINING ON DAYS WE ARE IN PORTS OF CALL IN THE CARIBEAN. YOU ARE FREE TO ENJOY YOUR TIME IN PORT SHOPPING, EXCURSIONS SITE SEEING OF YOUR CHOICE....

YOU MUST REGISTER BY SENDING THE ATTACHED FORM OR YOU MAY CALL TO REGISTER. ONCE REGISTERED YOU WILL BE GIVEN INFORMATION TO CONTACT OUR REPRESENTATIVE AT CARNIVAL DIRECT TO BOOK YOUR CABIN. YOU MUST BE REGISTERED PRIOR TO BOOKING IN ORDER TO RECEIVE THE SPECIAL RATES FOR THE EMS CRUISE. ADDITIONAL DISCOUNTS MAY BE AVAIL-ABLE IF YOU AARE A VETERAN, PAST CARNIVAL CRUISER OR A SENIOR CRUISER.

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MONDAY— BOARD IN MOBILE

TUESDAY—AT SEA CLASSES

WEDNESDAY—COASTA MAYA MEXICO

THURSDAT— COZUMEL MEXICO

FRIDAY— AT SEA CLASSES

SATURDAY — RETURN TO MOBILE

2018 Conference Schedule

Wednesday November 14, 2018

BLS Instructor 0800 to 1700

Thursday November 15, 2018

ICS 400 0800 to 1700
SARTECH III 0800 to 1700
NCCP Patient Simulation 0800 to 1500
ITLS 0800 to 1500
Mantracking 1st Class 0800 to 1200
Mantracking 2nd Class 1300 - 1700

Friday November 16, 2018

ICS 400 0800 to 1700
SARTECH III 0800 to 1200
NCCP Patient Simulation 0800 to 1500
ACLS 0800 to 1500
EVOC Refresher 1300 to 1700
FirstNet Update 1400 to 1500
Water Recovery, Technology and Procedures 0800 to 1700
ITLS 0800 to 1500
CPR 0800 to 1130

Saturday November 17, 2018

Conference Registration 0800-0900
Exhibits and Vendors 0800—1500
General Welcome 0915—0930
Guest Speakers 0930—1000
Scrapbook Viewing 1000—1600
Board of Directors Meeting 1000—1130
Lunch 1130—1300
General Business Meeting 1300—1430
Awards Banquet (Doors open at 1830) 1900

First Aid Competition Rules

The purpose of this competition is to evaluate the ability of each team to assess, treat, and prepare for transport a victim of a medical or traumatic incident.

Each team will consist of four members including a working captain. One alternate may be selected to substitute in the event a team member is unable to complete the competition.

Each team will be responsible for furnishing their own equipment and supplies.

Judges will be selected by the competition director. The decision of the judges is final. Scoring of each team will be done based on the team's ability to do the following:

- Size up and determine the resource needs of the scenario given.

- Thoroughly assess the patient(s) presented.

- Properly address assessment findings.

- Safely remove the victim to a staging area for transport.

- Provide a hand-off report that summarizes the scenario, including assessment findings and treatments.

- Perform all of the above in a manner that emphasizes the safety of all rescuers and victims.

The order in which the teams will compete will be decided at random by the completion director. Trophies will be awarded for 1st, 2nd, and 3rd place.

Scrapbook Contest Rules

All entries must pertain to the squad or squad members and must be neat in form.

All scrapbook material must be for the current year.

Scrapbook must be bound. No entry will be accepted with the pages just stapled together.

All photos must be identified as to who is in the picture and what activity is shown. **PICTURES OF VICTIMS WILL NOT BE PERMITTED.**

All entries must be displayed by 10:00 A.M., November 4th and remain until 4:00 P.M. **NO EXCEPTIONS**

The decision of the judges will be final.

If you have any questions Please contact Gwen Stone at (256)364-0150 or email at editor@alars.org **ANY CHANGES TO THESE RULES WILL BE PUBLISHED IN THE ALABAMA RESCUER.**

Rambling Rescue Race Competition Rules

Section 1-Carts

- Maximum cart length is 6 feet
- Maximum cart width is 30 inches.
- Maximum wheel diameter is 18 inches.
- Maximum cart weight is 300 pounds.
- No mechanical propulsion devices.

Squads may enter more than one cart, but each cart must have its own designated operators.

Section 2 - Personnel

Each cart team will consist of two people, one driver and one pusher. Personnel may be required to trade positions during the course of the race.

All participants must meet the following criteria: 1. Over 18

years of age.

Registered for convention.

A member of a squad that is in good standing.

Be outfitted in full personal protective equipment to include: helmet, eye protection, gloves, full arm and leg protection, and close-toed shoes.

Section 3 - Race

The layout and objective of the race will be decided by the competition director and will be presented to the participants in a pre-race briefing. There may be timed heats, obstacles, or a combination thereof. Criteria for judging will be clearly defined for each team. The judges will be selected by the competition director and the decision of the judges shall be final. Trophies shall be awarded for 1st, 2nd and 3rd place.

Section 4 - Design

Carts will be judged based on originality of design and construction. Judges will be selected by the competition director and the decision of the judges shall be final. Trophies shall be awarded for 1st, 2nd, and 3rd place.

This is designed to be a fun competition and all squads are encouraged to participate. Any unsportsmanlike conduct will result in disqualification. All race activities will be conducted with an emphasis on safety.



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SouthernLinc
Michael Stone

AARS now has its very own SouthernLinc managed fleet. Like the EMA fleet, we have our own talkgroups across the state for the various committees, operational functions, and even for each squad. There is a statewide talkgroup as well! I would like to encourage all squads to add SouthernLinc to their communications capabilities!

How the process works:

1st the individual squad must contact their sales rep and have a SouthernLinc account created. Once a squad has an account, they can add members to their account and they will be assigned an AARS fleet ID. The request must come from the Squad Captain to the SouthernLinc rep for the new radio ID. The SouthernLinc rep will then forward the request to me or Debbie for approval. Only AARS Members will be approved! Once this approval is given to the SouthernLinc rep, the radio ID will be activated with the proper talkgroups assigned.

The territory map and sales rep list is posted on the AARS website at the bottom of the main page for reference. If you have any questions, please contact me via email: webmaster@alars.org or by cell phone 256-755-1023.

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