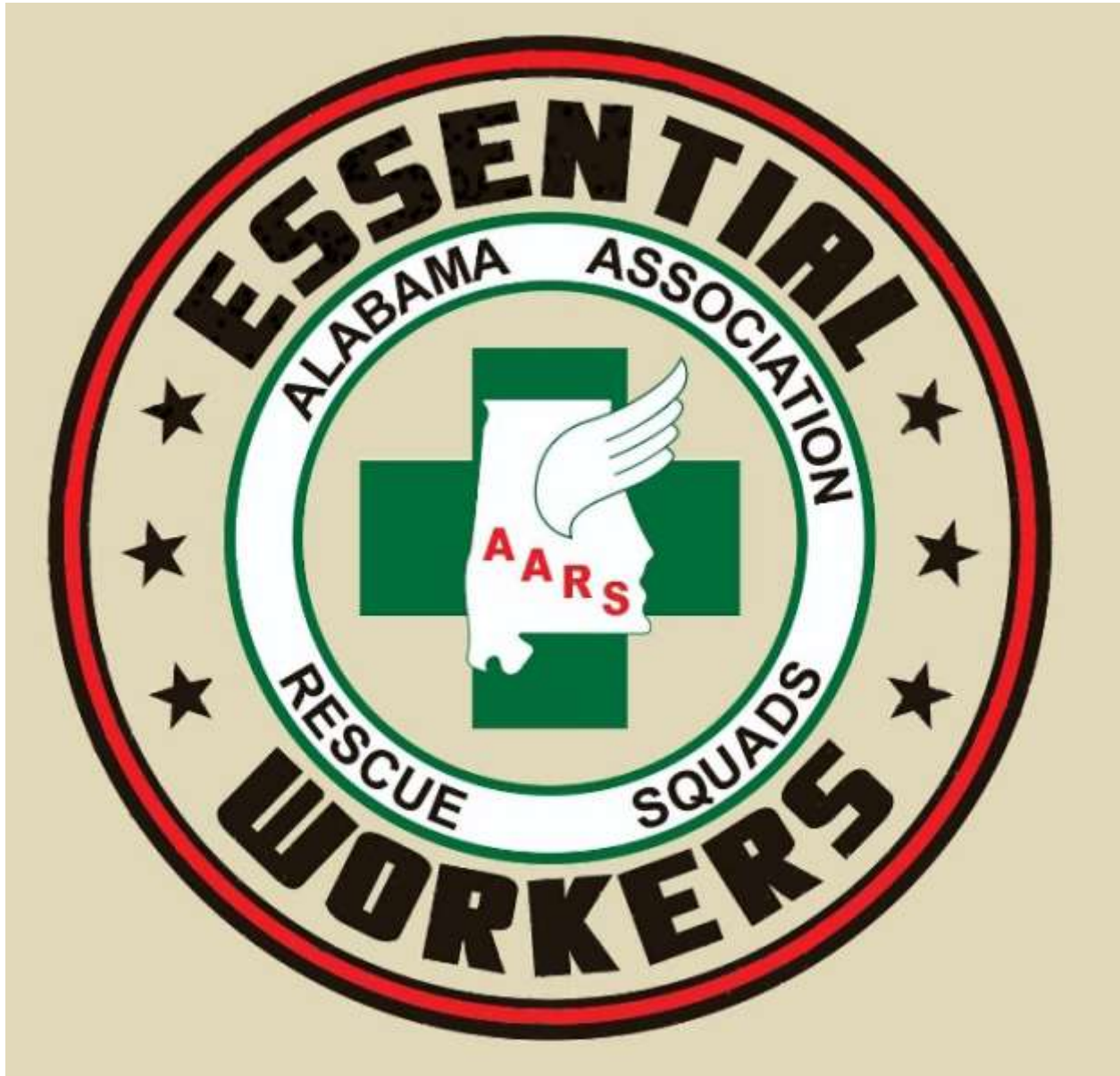


The Alabama Association of Rescue Squads Presents

THE ALABAMA RESCUER



4th Quarter 2020



NAFECO

Portable
Pumps

Skid
Units

Brush
Trucks

CAFS
Units

Glider
Kits



MANUFACTURING
Since 1908

The Flow Starts Here

Powerful, Portable, Pumps

Skid Unit

Dealer Special
\$10,600.00

Featuring:

18 hp Briggs and Stratton
Vanguard Engine With
Electric Start

3 Gallon Fuel Tank With
Holder

250 Gallon Poly Tank

Electric Low Profile
Reel With a Set of 3 Way
Chrome Outrigger's

100' of 1" Hose

Stainless Steel Manifold



©2018 Fire Marketing - P2000935-ALAZ25 - CET1040 - SkidUnit_LBO



Scan QR Code for Specials or go to NAFECO.com/Specials
www.nafeco.com • 800-628-6233 •

**ALABAMA ASSOCIATION OF RESCUE
SQUADS
ASSOCIATION OFFICERS**

2020 COMMITTEE APPOINTMENTS

PRESIDENT.....MATTHEW KNIGHT
(334) 338-0327
349 Cauthen Circle
Roanoke, AL 36274
E-Mail: president@alars.org
SouthernLinc 205-272-3010

1st VICE PRESIDENT.....BRIAN BAILEY
(256) 509-4785
3153 Hwy 231
Laceys Spring, AL 35754
E-Mail: 1stvp@alars.org
SouthernLinc 256-509-4785

2nd VICE PRESIDENT.....JASON HEARD
(256) 630-1802
5684 County Road 78
Pisgah, AL 35765
E-Mail: 2ndvp@alars.org
SouthernLinc 256-630-1802

SECRETARY / TREASURER.....DEBBIE TIDWELL
Association Phone: (800) 452-8431
Fax: (256) 747-3633
Cell: (256) 347-2690
PO Box 569
Addison, AL 35540
E-Mail: sectreas@alars.org
SouthernLinc 256-347-2690

**LEGAL ADVISORCONTACT A MEMBER OF EXECUTIVE
COMMITTEE IF ASSISTANCE IS NEEDED.**

HONOR GUARD
Captain.....MICHAEL HARDY
Home: (256) 614-1383
Cell: (256) 431-7734
E-Mail: cmhardy@peoplepc.com

CONTACT A MEMBER OF EXECUTIVE BOARD FOR REQUEST

RESCUER MAGAZINE
EDITOR.....GWEN STONE, Desoto
Phone: (256) 364-0150
E-Mail for Editor: **editor@alars.org**

WEBMASTER.....MICHAEL STONE, Desoto
Phone: (256) 755-1023
E-Mail for Webmaster: **webmaster@alars.org**

PHOTOGRAPHERS.....TINA WOOD, LASAR
MARIA JAY, Geraldine

CHAPLAIN.....HOYT MCCAGHREN, Lawrence County
ASSISTANT CHAPLAIN.....MICHAEL TIDWELL, Winston County
Search and Dive Team

MEMBERSHIP...CHAIR: **BRIAN BAILEY, Huntsville Cave Rescue**
RONALD JOHNSON, Autauga, County
JIMMY LOONEY, East Colbert
CANDY DAVIDSON, McIntosh
BRUCE PATRICK, South Lamar
RAY HOGANS, LASAR

PUBLICITY/PR.....**GWEN STONE, Desoto**
MARIA JAY, Geraldine

RESOLUTIONS.....CHAIR: **DANNY SMITH, Cherokee**
DAVID HOLCOMBE, Clay County
JOHNNY WARREN, Anniston
GEORGE GRABRYAN, Florence-Lauderdale EMA
JASON HEARD, Rosalie

WAYS/MEANS.....CHAIR: **DANNY SMITH, Cherokee County**
CHAUNCEY WOOD, LASAR
JOHNNY WARREN, Anniston
DANNY BUTLER, Geraldine
RAY HOGAN, LASAR
MATTHEW KNIGHT, Randolph County
BILLY EVANS, N Lamar

EDUCATION/TRAINING....CHAIR: **JASON HEARD, Rosalie**
MATTHEW KNIGHT, Randolph County
DANNY BUTLER, Geraldine
LUTHER PEEBLES, N. Baldwin
RONNY CHAMPION, Daphne SAR
TERRI SLIZEWSKI, NASDA
DANNY MITCHEM, N. Baldwin

NOMINATING.....CHAIR: **DANNY BUTLER, Geraldine**
JOHNNY WARREN, Anniston
DANNY SMITH, Cherokee
JIMMY LOONEY, East Colbert
BILLY REEVES, Jackson

LEGISLATIVE.....CHAIR: **MATTHEW KNIGHT, Randolph County**
JASON HEARD, Rosalie

BRIAN BAILEY, Huntsville Cave Rescue
DEBBIE TIDWELL, Winston County Search and Dive Team
JIMMY LOONEY, East Colbert
DANNY BUTLER, Geraldine
CHAUNCEY WOOD, LASAR

COMMUNICATIONSCHAIR: **MICHAEL STONE, Desoto**
JAMES RICHARSON, Morgan County
JASON MITCHELL, Ider

PARLIAMENTARIANS.....**JOHNNY WARREN, Anniston**
DANNY SMITH, Cherokee

CONFERENCE.....CHAIRMEN: **DEBBIE TIDWELL, Winston County**
Search and Dive Team

CHAUNCEY AND TINA WOOD, LASAR – Vendors
GWEN STONE, Desoto
MARK BUTLER, Geraldine
MARIA JAY, Geraldine
MARY ANN SHRADER, Ider
JIMMY LOONEY, East Colbert – Vendors
RAY HOGANS, LASAR
DAVID HOLCOMBE, Clay County

HISTORIANS.....**JASON & JANA HEARD, Rosalie**

FROM THE DESKS OF THE EXECUTIVE BOARD

From the Desk of the President

Well Well.....It is Conference time again. Hope all is doing well. COVID is still here and we are gearing up for Conference. Really going to be different this year, but the Jason and all the instructors and the Chauncey and Tina and the conference committee has worked hard to make it the very best under the circumstances. CARES Grant was opened back up for us to apply as a volunteer agency and some did apply and get approval. Just wished more would have applied so we really could build a great platform that could be of great use down the road. As my tenure comes to an end. I truly want to say THANK YOU for allowing me to serve as an officer and your President again. This is truly a great organization that our past officers and members laid a great foundation for this association. The members of each and every agency for the time that you out in for your community.....THANK YOU..... You are truly the best and I count all of you as my friend. I look forward to working with Brian as he takes the big plunge as your President, he needs your support just as you have given me. I mean that as well to Jason or Danny and your new officer David Holcombe with no experience yet, but he will do great, he has a great way of forward thinking and vision. Hope to see everyone that can at conference, understand if you don't. We will have a virtual link for the meeting and my have a training session or two as well. Probably going to do the banquet speaker, memorial service and awards. Really hope everyone can find the time to watch the banquet, something special will take place. Prayers to All!!!!!!

Matthew Knight
President

From the Desk of the 1st Vice President

I hope this letter finds all of you and your families well. It has been a vey strange year to say the least. Between the pandemic and all the other crazy stuff going on in this country if you are like me your ready for 2021.

As of know it appears we will still be able to hold our annual conference. Jason has put together some great classes this year as usual. We will be following CDC and state guidelines as far as social distancing as best we can. Being in the rescue business we seem to have a habit of being placed in harms way. It does appear as of now the numbers at this conference will be quite smaller than years past.

Matt has been working on getting the equipment together for Virtual Conference. He did a fantastic job pulling that off and running the meeting at the third quarterly. My hats off to him I do not think I could have pulled it off. Hopefully if you cant attend you can log in for the virtual meeting.

Chauncey has some great vendors set up for this year as well as some guest speakers I'm sure. I would like to thank him and Jimmy for all of their hard work this year in Montgomery. They put in a lot of long hours behind the scenes that most are not aware of.

As always if there is anything your officers can do for you please don't hesitate to ask. Remember we are here to serve you. Cant wait to see all of you that can make it to conference. Until then be safe out there in this crazy world.

Brian Bailey
1st Vice President

From the Desk of the 2nd Vice President

Wow, what a year this has been! It's almost conference time and we know it will be on a smaller scale this year but we are excited to be able to still have it. The only class we didn't have a enough signed up for was the extrication class. Remember our vendors and check out their products. Tell them and the instructors thank you. Remember if your squad needs classes or training please let us know and we will do our best to help. I have enjoyed serving the members of the association for the past 2 years. I hope to see yall in November. Remember to spend time with family, train hard and stay safe.

Jason Heard
2nd Vice President



**ALL REQUESTS FOR AARS
ASSISTANCE OUTSIDE OF YOUR
COUNTY SHOULD COME FROM
THE INCIDENT COMMANDER OF
THE SCENE AND GO THROUGH A
MEMBER OF THE EXECUTIVE
BOARD.**

FROM THE DESKS OF THE EXECUTIVE BOARD

3rd Quarterly Meeting
August 15, 2020

Colors posted by the Honor Guard.

Opening Prayer by Michael Tidwell

Meeting called to order By President Matthew Knight

Roll was called with 46 squads present and 7 virtual

Motion was made to excuse Cahaba Valley, North Shelby, and Rocky Ridge due to a funeral. Motion made by LASAR, seconded by several different squads.

Motion was made by Geraldine Rescue Squad to count all squads present for the May meeting due to being canceled due to COVID-19.

Motion was seconded by Guntersville Rescue Squad. Motion carried.

Motion was made by Florence-Lauderdale EMA to count virtual members present as long as mask order is in effect. Motion was seconded by McIntosh Rescue Squad. Motion carried.

Motion was made by LASAR to dispense with the reading of the minutes from the 1st Quarterly meeting. Motion was seconded by Geraldine Rescue Squad. Motion carried.

Motion to dispense with the reading of the financial report was made by Geraldine Rescue Squad. Motion was seconded by Blount County Rescue Squad. Motion carried.

Chauncey spoke about the legislative items. It was also brought up to pay Chauncey and Jimmy for what they do. Motion was made by Geraldine Rescue Squad to pay Chauncey \$2500.00 and Jimmy \$900.00. Motion was seconded by McIntosh Rescue Squad. Motion carried.

Brian had one new squad to present: RAT-SAR (Randall's Adventure & Training Search and Rescue). Motion was made by East Colbert to accept RAT-SAR. Motion was seconded by Winston County Search and Dive Team. Motion carried.

Brian talked about the Workers Comp insurance; it will be \$18.00 a year per member. Motion was made by Winston County Search and Dive Team to take out the insurance. Motion was seconded by North Lamar Rescue Squad. Motion carried.

There was discussion about whether to continue with the conference, it was brought to a vote and there was 4 no's and 49 yeas.

Motion was made by McIntosh Rescue Squad to give the Executive committee the authority to cancel conference if needed. Motion was seconded by Florence-Lauderdale EMA. Motion carried.

Matt discussed the CARES Act grant, the Association applied for the Grant, it was discussed to enter a partnership East Alabama EMS. If grant is approved each squad would possibly receive 2 First-net phones, service paid for the first year. Also discussed was building a database with all equipment listed for the squads throughout the state so that if a disaster were to happen then the database would be available to see who was closer to the situation with the equipment needed.

Rescuer of the Quarter 2nd Quarter – John Fischer – Desoto Rescue

Rescuer of the Quarter 3rd Quarter – Joseph Donoghue – Huntsville-Madison

Everyone be sure to read your conference packets carefully. Numbers are limited as to how many can attend classes and meetings. There can only be one member per squad attend the Board of Directors meeting and also the General meeting

The nominating committee presented their recommendations to officers for 2021:

President – Brian Bailey

No nominations from the floor.

1st Vice President – Jason Heard

From the Floor – Danny Butler

No further nominations.

2nd Vice President – David Holcombe

No nominations from the floor

IMPORTANT INFORMATION:

- **2021 1st QUARTER MAGAZINE DEADLINE: JANUARY 1, 2021**
- **ANY ARTICLE SUBMITTED AFTER THE DEADLINE IS SUBJECT TO BE PLACED IN NEXT QUARTER'S MAGAZINE!**
- **The Electronic Version contains the ads and articles and can be found on the AARS Website or by subscribing by sending an email to rescuer@alars.org please include your name and Squad.**
- **THE EDITOR RESERVES THE RIGHT TO EDIT ANY ARTICLE SUBMITTED**
- **ARTICLES SHOULD BE SENT USING THE EDITOR LINK ON THE AARS WEBSITE OR TO editor@alars.org**
- **Be sure to check the Website regularly for updated information about things of interest.**

<http://www.alars.org>

Alabama Association of Rescue Squads
2020 Annual Conference / 4th Quarter Meeting
Schedule of Events

Friday November 13, 2020

Conference Registration	1400 - 1600
Seafood Boil	1830

Guest Speaker:
Director Scott Bannon
Marine Resources

Saturday November 14, 2020

Conference Registration	0800 - 0900
Exhibits and Vendors	0800-1500
General Welcome / Guest Speakers	0915-1000

Orange Beach Mayors Office
Alabama EMA Director:
Brian Hastings
Baldwin County EMA Director:
Zach Hood
ALEA / Marine Patrol:
Chief Steve Thompson

Scrapbook Viewing	1000-1600
Board of Directors Meeting	1000-1130
Awards Banquet (Doors open at 1830)	1900

Keynote Speaker:
Lt Governor Will Ainsworth

**Alabama Association of Rescue Squads
2020 Conference Class Schedule
THURSDAY NOVEMBER 12, 2020**

0900 - 1200

<u>COURSE NAME</u>	<u>INSTRUCTOR</u>	<u>CLASS LENGTH</u>	<u>CLASS LIMIT</u>
NASAR - SEARCH MANAGEMENT	LLTHER PEBBLES	2 DAYS	30
EXTRICATION CLASS (OFF SITE - AT LASAR)	RAY HOGANS	2 DAYS	20
PEDIATRIC ADVANCED LIFE SUPPORT (PALS)	DAVID HOLCOMBE	1 DAY	20

1200 - 1300

LUNCH BREAK

1300 - 1700

<u>COURSE NAME</u>	<u>INSTRUCTOR</u>	<u>CLASS LENGTH</u>	<u>CLASS LIMIT</u>
NASAR - SEARCH MANAGEMENT (CONT.)	LLTHER PEBBLES	2 DAYS	30
EXTRICATION CLASS (OFF SITE - AT LASAR) (CONT.)	RAY HOGANS	2 DAYS	20
PEDIATRIC ADVANCED LIFE SUPPORT (PALS) (CONT.)	DAVID HOLCOMBE	1 DAY	20

FRIDAY NOVEMBER 13, 2020

0900 - 1200

<u>COURSE NAME</u>	<u>INSTRUCTOR</u>	<u>CLASS LENGTH</u>	<u>CLASS LIMIT</u>
NASAR - SEARCH MANAGEMENT (CONT.)	LLTHER PEBBLES	2 DAYS	30
EXTRICATION CLASS (OFF SITE - AT LASAR) (CONT.)	RAY HOGANS	2 DAYS	20
ADVANCED CARDIAC LIFE SUPPORT (ACLS)	DAVID HOLCOMBE	1 DAY	20
ROPE AND RIGGING	HJNTSVILLE CAVE	1 DAY	20
MAN TRACKING	AL FISH AND GAME VANCE WOOD	1 DAY	20
FEMA ICS FORMS	PAT GIFFORD	1 DAY	20

1200 - 1300

LUNCH BREAK

1300 - 1700

<u>COURSE NAME</u>	<u>INSTRUCTOR</u>	<u>CLASS LENGTH</u>	<u>CLASS LIMIT</u>
NASAR - SEARCH MANAGEMENT (CONT.)	LLTHER PEBBLES	2 DAYS	30
EXTRICATION CLASS (OFF SITE - AT LASAR) (CONT.)	RAY HOGANS	2 DAYS	20
ADVANCED CARDIAC LIFE SUPPORT (ACLS) (CONT.)	DAVID HOLCOMBE	1 DAY	20
ROPE AND RIGGING (CONT.)	HJNTSVILLE CAVE	1 DAY	20
MAN TRACKING (CONT.)	AL FISH AND GAME VANCE WOOD	1 DAY	20
FEMA ICS FORMS (CONT.)	PAT GIFFORD	1 DAY	20
CPR - AFTERNOON ONLY	BILLY NEWMAN	AFTERNOON	20



Alabama Association of Rescue Squads, Inc.

Post Office Box 569
Addison, Alabama 35540
Phone: 800-452-8431 • Fax 256-747-3633

AWARDS

WENDELL PRICE AWARD

The Wendell Price Award for Outstanding Community Service is presented to a squad member who serves his squad and community on a regular basis. This award is for someone who contributes their time by doing routine activities for their organization or always making themselves available for search and rescue operations. In addition, this person might serve the community in other ways, such as teaching CPR or First Responder courses. This award is not for singular heroic acts. The winner of this award will be presented a plaque at the banquet. Runners-up will be awarded a certificate of recognition. Nominations for this award must be received by the Association no later than November 1st each year.

RESCUER OF THE QUARTER

The Rescuer of the Quarter Award is awarded quarterly for a squad member who performs an outstanding rescue act that deserves recognition. The winner of this award is presented a plaque at the Quarterly meeting. Nominations for this award **MUST BE RECEIVED NO LATER THAN 10 DAYS PRIOR TO THE QUARTERLY MEETING.**

CITIZEN OF THE YEAR AWARD

The Citizen of the Year Award is to recognize someone other than a squad member who has done some outstanding rescue act since the last conference. The winner of this award will be invited to our banquet and will be presented a plaque. Nominations for this award must be received no later than November 1st each year.

GLENN PARRIS AWARD

This award is presented in honor of our founder Glen Parris. The recipient of this award is chosen from the winners of the Rescuer of the Quarter for the current year.

If you wish to nominate anyone for these awards, please send your nominations to:

Jason Heard

5684 County Rd 78

Pisgah, AL 35765

Email: 2ndvp@alars.org



Alabama Association of Rescue Squads, Inc.

Post Office Box 569

Addison, Alabama 35540

Phone: 800-452-8431 • Fax 256-747-3633

Scrapbook Contest Rules

1. All entries must pertain to the squad or squad members and must be neat in form.
2. All scrapbook material must be for the current year.
3. Scrapbook must be bound. No entry will be accepted with the pages just stapled together.
4. All photos must be identified as to who is in the picture and what activity is shown. **PICTURES OF VICTIMS WILL NOT BE PERMITTED.**
5. All entries must be displayed by 10:00 A.M. November 14th and remain until 4:00 P.M. **NO EXCEPTIONS**
6. The decision of the judges will be final.

If you have any questions contact Gwen Stone at (256) 364-0150 or email editor@alars.org. **ANY CHANGES TO THESE RULES WILL BE PUBLISHED IN THE ALABAMA RESCUER.**



Alabama Association of Rescue Squads, Inc.

Post Office Box 569

Addison, Alabama 35540

Phone: 800-452-8431 • Fax 256-747-3633

FIRST AID CONTEST RULES AND EQUIPMENT LIST

Each team will consist of four members including a captain. A roster of team members must be submitted.

The contest will consist of three parts:

1. A written test for all members.
2. One rescuer CPR – Only one person from each team to compete, selected by the team captain.
3. A practical test consisting of multiple trauma victims, to include initial patient survey, vital signs, and treatments.

Each team is to furnish their own equipment and supplies. Judges will be selected from AARS membership. Team scores will consist of total scores for all three parts. The sequence in which teams compete will be determined by a drawing at the team meeting. Trophies will be awarded for first, second and third place.

PRE-REGISTRATION IS A MUST!!!!!!

All entry forms must be in hand by October 10th. To register your squad, please use the enclosed registration form.

Contact me if you have any questions.

**Jason Heard
(256) 630-1802**

2ndvp@alars.org



Alabama Association of Rescue Squads, Inc.

Post Office Box 569
Addison, Alabama 35540
Phone: 800-452-8431 • Fax 256-747-3633

FIRST AID COMPETITION RULES

The purpose of this competition is to evaluate the ability of each team to assess, treat, and prepare to transport a victim of a medical or traumatic incident.

Each team will consist of four members including a working captain. One alternate may be selected to substitute in the event a team member is unable to complete the competition.

Each team will be responsible for furnishing their own equipment and supplies.

Judges will be selected by the competition director. The decision of the judges will be final.

Scoring of each team will be done based on the team's ability to do the following:

1. Size up and determine the resource needs of the scenario given.
2. Thoroughly assess the patient(s) presented.
3. Properly address the assessment findings.
4. Safely remove the victim to a staging area for transport.
5. Provide a hand-off report that summarizes the scenario, including assessment findings and treatments.
6. Perform all the above in a manner that emphasizes the safety of all rescuers and victims.

The order in which the teams will compete will be decided at random by the competition director.

Trophies will be awarded for 1st, 2nd, and 3rd place.

All entry forms should be sent to the following address by October 10th.

Jason Heard

5684 County Rd 84

Pisgah, AL 35765

Email: 2ndvp@alars.org



Alabama Association of Rescue Squads, Inc.

Post Office Box 569
Addison, Alabama 35540

Phone: 800-452-8431 • Fax 256-747-3633

RAMBLING RESCUE RACE CONTEST RULES

- A. PARTICIPANTS MUST BE REGISTERED AT CONFERENCE
 - B. PARTICIPANTS MUST BE DRESSED IN FULL PERSONAL PROTECTIVE GEAR
 - C. MAXIMUM CART LENGTH 6'
 - D. MAXIMUM WHEEL WIDTH (NOT INCLUDING WHEELS) 18" MAXIMUM DIAMETER
 - E. 300# MAXIMUM CART WEIGHT (NOT INCLUDING OCCUPANTS)
 - F. NO MECHANICAL PROPULSION DEVICES
 - G. ONE DRIVER PER CART
 - H. ONE PUSHER PER CART (MUST BE RIDING ACROSS THE FINISH LINE)
1. ORDER OF FINISH DETERMINED BY ORDER OF CROSSING FINISH LINE, WITH 1ST, 2ND, AND 3RD PLACE AWARDED ON FINAL RACE.
 2. NO APPEALS FOR COLLISION, INTERFERENCES, ETC., WILL BE ALLOWED.
 3. THIS IS DESIGNED TO BE A FUN CONTEST; CONTESTANTS MUST KEEP THAT IN MIND.
 4. SQUADS MAY HAVE MORE THAN ONE CART ENTERED BUT EACH CART MUST HAVE ITS OWN SEPARATE DRIVER AND PUSHER. (NO ONE CART MAY BE ENTERED MORE THAN ONCE.)
 5. EACH SQUAD AT THE CONFERENCE WILL BE GIVEN ONE BALLOT TO CAST THEIR VOTE ON APPEARANCE: 1ST, 2ND, AND 3RD PLACES WILL BE DECIDED BY POPULAR VOTES RECEIVED.
 6. IF THE NUMBER OF ENTRIES EXCEEDS A SAFE NUMBER FOR ONE RACE; SEPARATE HEATS WILL BE CONDUCTED WITH BEAT WINNERS BEING ALLOWED TO COMPETE IN FINAL RACE OR SUBSEQUENT HEATS FOR FINAL RACE.
 7. THE DECISION OF THE JUDGES WILL BE FINAL.



Alabama Association of Rescue Squads, Inc.

Post Office Box 569
Addison, Alabama 35540
Phone: 800-452-8431 • Fax 256-747-3633

RAMBLING RESCUE RACE COMPETITION RULES

Section 1 – Carts

1. Maximum cart length is 5 feet
2. Maximum cart width is 30 inches
3. Maximum wheel diameter is 18 inches
4. Maximum cart weight is 300 pounds
5. No mechanical propulsion devices

Squads may enter more than one cart, but each cart must have its own designated operators.

Section 2 – Personnel

Each cart team will consist of two (2) people, one driver and one pusher. Personnel may be required to trade positions during the race.

All participants must meet the following criteria:

1. Over 18 years of age
2. Registered for the conference
3. A member of a squad that is in good standing
4. Be outfitted in full personnel protective equipment to include: helmet, eye protection, gloves, full arm and leg protection, and closed-toed shoes

Section 3 – Race

The layout and objective of the race will be decided by the competition director and will be presented to the participants in a pre-race briefing. There may be timed heats, obstacles, or a combination thereof. Criteria for judging will be clearly defined for each team. The judges will be selected by the competition director and the decision of the judges shall be final. Trophies shall be awarded for 1st, 2nd and 3rd place.

Section 4 – Design

Carts will be judged on originality of design and construction. Judges will be selected by the competition director and the decision of the judges shall be final. Trophies shall be awarded for 1st, 2nd, and 3rd place.

This is designed to be a fun competition and all squads are encouraged to participate. Any unsportsmanlike conduct will result in disqualification. All race activities will be conducted with an emphasis on safety.

"GOD GRANT THAT WE MAY BE WHERE WE ARE NEEDED WITH THE KNOWLEDGE, ABILITY, AND EQUIPMENT TO DO WHAT IS NECESSARY"

COMPETITIONS

FRIDAY

1800 EMS COMPETITION

1845 RESCUE CHALLENGE

1930 CART RACE

1930 CORN HOLE COMPETITION

SATURDAY

10:00 A.M – 4:00 P.M. SCRAPBOOK VIEWING

SCRAPBOOKS MUST BE OUT BY 10:00 A.M. TO BE JUDGED

NO EXCEPTIONS

AARS ORDER FORM

	QTY.	COST	TOTAL
AARS SHOULDER PATCH	___	x \$ 3.00	___
AMERICAN FLAG PATCH	___	x \$ 3.00	___
AARS WINDOW DECAL	___	x \$ 0.50	___
AARS VEHICLE DECAL	___	x \$ 2.00	___
AARS FLAG	___	x \$50.00	___

GRAND TOTAL \$ _____

CLIP AND MAIL TO:
AARS
PO BOX 569
ADDISON, AL 35540
FAX: (256) 747-3633

*** DO NOT SEND MONEY WITH YOUR ORDER. I WILL MAIL THE ITEMS TO YOU WITH AN INVOICE THAT WILL INCLUDE POSTAGE. THE POSTAGE FEE WILL BE WHATEVER IT COSTS TO MAIL THE ITEMS. ***

*** IF YOU PREFER I WILL BE GLAD TO BRING THE ITEMS TO THE NEXT QUARTERLY MEETING. ***





Unfortunately,
you'll never
know how good
your insurance
company is until
something bad
happens.

Emotional pain is something no one can fix. Lost income is a different matter. VFIS has built its reputation on prompt response and the kind of in-depth coverage that goes well beyond industry standards. Isn't it nice to know that someone else is looking out for your family too?

Coverage underwritten by
National Union Fire Insurance
Company of Pittsburg, PA,
with its principal place of business
in New York, NY.



Insuring America's Heroes

VFIS/Southeast
PO Box 280
Lineville, AL 36266
(800) 621-3380
www.vfisal.com