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1st Quarter 2022

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ALABAMA ASSOCIATION OF RESCUE **SOUADS**

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PHOTOGRAPHER.....TINA WOOD, LASAR

ASSISTANT CHAPLAIN.....MICHAEL TIDWELL, Winston County Search and Dive Team PRESIDENT.....BRIAN BAILEY (256) 509-4785 MEMBERSHIP...CHAIR: DANNY BUTLER, Geraldine Rescue 3153 Hwy 231 RONALD JOHNSON, Autauga, County Laceys Spring, AL 35754 JIMMY LOONEY, East Colbert BRUCE PATRICK, South Lamar E-Mail: president@alars.org RAY HOGANS, LASAR PUBLICITY/PR.....GWEN STONE, Desoto 1st VICE PRESIDENT......DANNY BUTLER RESOLUTIONS......CHAIR: DANNY SMITH, Cherokee (256) 997-6243 JOHNNY WARREN, Anniston 1389 County Rd 160 GEORGE GRABRYAN, Florence-Lauderdale EMA Crossville, AL 35962 WAYS/MEANS......CHAIR: DANNY SMITH, Cherokee County E-Mail: 1stvp@alars.org CHAUNCEY WOOD, LASAR JOHNNY WARREN, Anniston 2nd VICE PRESIDENT......DAVID HOLCOMBE BRIAN BAILEY, Huntsville Cave Rescue (256) 276-7498 RAY HOGAN, LASAR 1744 Fox Creek Rd BILLY EVANS, N Lamar Lineville, AL 36266 EDUCATION/TRAINING....CHAIR: DAVID HOLCOMBE, Geraldine E-Mail: 2ndvp@alars.org Medical - MATTHEW KNIGHT, Randolph County Dive / Water - JOHN WADE, LASAR SECRETARY / TREASURER......DEBBIE TIDWELL SAR - JEFF RANDALL - RAT-SAR K-9 - CARRIE JONES - NASDA Association Phone: (800) 452-8431 Drones - BRIAN MOSES, Morgan County Fax: (256) 747-3633 NOMINATING......CHAIR: MATTHEW KNIGHT, Randolph County Cell: (256) 347-2690 JOHNNY WARREN, Anniston PO Box 569 DANNY SMITH, Cherokee Addison, AL 35540 JIMMY LOONEY, East Colbert E-Mail: sectreas@alars.org TINA WOOD, LASAR LEGISLATIVE......CHAIR: BRIAN BAILEY, Huntsville Cave Rescue DANNY BUTLER, Geraldine LEGAL ADVISORCONTACT A MEMBER OF EXECUTIVE DEBBIE TIDWELL, Winston County Search and Dive Team COMMITTEE IF ASSISTANCE IS NEEDED. JIMMY LOONEY, East Colbert DAVID HOLCOMBE, Geraldine CHAUNCEY WOOD, LASAR MATTHEW KNIGHT, Randolph County **HONOR GUARD** COMMUNICATIONSCHAIR: MICHAEL STONE, Desoto Captain......Andrew Nicholas JAMES RICHARSON, Morgan County (256) 651-0917 CHAUNCEY WOOD, LASAR E-Mail: honorguard@alars.org PARLIAMENTARIANS.....JOHNNY WARREN, Anniston **CONTACT A MEMBER OF EXECUTIVE BOARD FOR REQUEST DANNY SMITH, Cherokee** CONFERENCE......CHAIRMEN: DEBBIE TIDWELL, Winston County **RESCUER MAGAZINE Search and Dive Team** CHAUNCEY WOOD, LASAR-Vendors EDITOR.....GWEN STONE, Desoto TINA WOOD, LASAR - Vendors Phone: (256) 364-0150 **GWEN STONE, Desoto** E-Mail for Editor: editor@alars.org JIMMY LOONEY, East Colbert - Vendors RAY HOGANS, LASAR WEBMASTER......MICHAEL STONE, Desoto HISTORIANS.....BRE HEARD, Rosalie

2021 COMMITTEE APPOINTMENTS

JAMES MILLER, Etowah County

CHAPLAIN.....HOYT MCCAGHREN, Lawrence County

FROM THE DESKS OF THE EXECUTIVE BOARD

From the Desk of the President

Well it's already the beginning of 2022. This past year has flown by. The executive board was honored to serve the association in 2021, and looking forward to serving you the members again in 2022. We are working hard with our various committees and other members to improve the association for you. You the members are why we serve. There are several projects we are working on from last year and a few new ones for this year. We hope it improves the squads and its members so you can better serve your community and the state of Alabama.

The association received a \$35,000 Grant from the RC&D council for the purchase of five drones. They have arrived and are being prepared to be distributed. There will be an application online to apply for squads to apply for one. There are many rules and regulations that go along with being able to qualify for one of these drones. Please read the application carefully and thoroughly before applying. The final placement of each drone will be the decision of the executive board.

We are planning several training classes offered by the association this year. Details will be given at the first quarterly meeting. The association gives away several awards during the year and at conference. There were several awards that were not given away at the conference this year. I know that there are a lot of AARS members that are worthy of these awards. Please keep these members in mind during the year and turn them in for these awards. I know we do not serve for the pat on the back, but sometimes it's nice to surprise a member with a thank you by nominating them for one of these awards for a job well done. Also keep in mind we are always wanting to hear what's going on with your squad. Please send letters and pictures and other related stories to our editor so we can post them in the newsletter.

I as the rest of the executive board are looking forward to seeing all of you at the first quarterly meeting in Scottsboro. So till then be safe and remember this is your association so get involved and make a difference.

Brian Bailey President

From the Desk of the 1st Vice President

Happy New Year to all, hoping you are all staying well. Conference is gone again and it was a great turn out It was great seeing everyone there. Thank you, Chauncey and Tina, for all your hard work. Glad the classes were good and also a good turnout. Thank you, Brian and David, for job well done. Kudos to Debbie for keeping us all in line. Proud the weather was good, hope everyone enjoyed it.

It seems another Covid strain is making it self-known. If you have not been Vaccinated, please consider to do so. As Health care workers we need to protect ourselves, our family and others. Since this stuff is never ending it seems we have to do the right thing. If you do the surplus please do as they ask for the pictures and updates. S D 1 program has been an awesome thing for the Association in the past. All squads benefited from the program. Hope to see all of you in Scottsboro. Thank You all for your continuing support the Executive board.

Danny Butler 1st Vice President



ALL REQUESTS FOR AARS ASSISTANCE OUTSIDE OF YOUR COUNTY SHOULD COME FROM THE INCIDENT COMMANDER OF THE SCENE AND GO THROUGH A MEMBER OF THE EXECUTIVE BOARD.

FROM THE DESKS OF THE EXECUTIVE BOARD

Annual Conference General Meeting November 13, 2021 Orange Beach, AL

Colors were posted by the Honor Guard.
Meeting called to order by President Brian Bailey
Opening prayer by Hoyt McCaghren
Special Speakers:
Brian Hastings
John Belue
Robert Griffin

Motion to dispense with the reading of the minutes made by Desoto. Motion was seconded by Athens-Limestone. Motion carried Motion to dispense with the reading of the financial report made by Desoto. Motion was seconded by LASAR. Motion carried.

Chauncey gave the legislative report – working on money to come to the squads annually.

Danny Butler had two squads to bring before the association:

Tuscaloosa County Sheriff's Office...

Athens-Limestone made motion to accept. Motion was seconded by Daphne. Motion carried.

RNR Search and Rescue:

Athens-Limestone made motion to accept. Motion was seconded by Marengo County. Motion carried.

David Holcombe gave report on the EMT reimbursement

Brian gave the drone update; we were able to buy five drones

Debbie Tidwell was reappointed by the Executive-Treasurer, the association approved.

Matt gave results of the election for 2nd Vice-President: David Holcombe will remain in office.

LASAR made motion to stop printing the magazine and only do online.

Motion was seconded by Coosa Valley. Motion failed.. 7 yeas

The meeting will recess until the banquet.

See you in February!

IMPORTANT INFORMATION:

- 2022 2nd QUARTER MAGAZINE DEADLINE: April 1, 2022
- ANY ARTICLE SUBMITTED AFTER THE DEADLINE IS SUBJECT TO BE PLACED IN NEXT QUARTER'S MAGAZINE!
- The Electronic Version contains the ads and articles and can be found on the AARS Website or by subscribing by sending an email to rescuer@alars.org please include your name and Squad.
- THE EDITOR RESERVES THE RIGHT TO EDIT ANY ARTICLE SUBMITTED
- ARTICLES SHOULD BE SENT USING THE EDITOR LINK ON THE AARS WEBSITE OR TO editor@alars.org
- Be sure to check the Website regularly for updated information about things of interest.

http://www.alars.org

Alabama Association Quarterly Meeting

Date: February 19, 2021

Location: Scottsboro Jackson County Rescue Squad

404 Cedar Hill Dr Scottsboro Al

Questions: 256-899-3445

Agenda: Registration 8:00 – 9:00 am

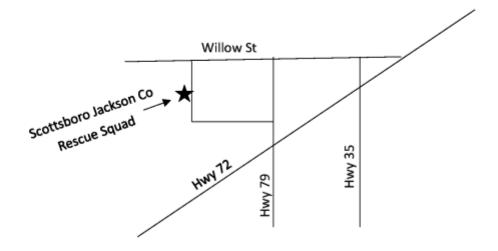
Welcome 9:00 am Board of Directors Meeting 10:00 am

Lunch 11:30 am to 1:00 pm (will be provided)

Business Meeting 1:00 pm - Until

Accommodations: Hampton Inn 256-259-5200

Comfort Inn 844-207-8861 Red Roof Inn 256-574-6740



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AARS SHOULDER PATCH	x \$ 3.00
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AARS FLAG	x \$50.00

GRAND TOTAL \$_____

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